

S.E. 1/4

45

SECTION 7, T.5N.,R.2W.,S.L.B.&M.

TAXING UNIT: 31

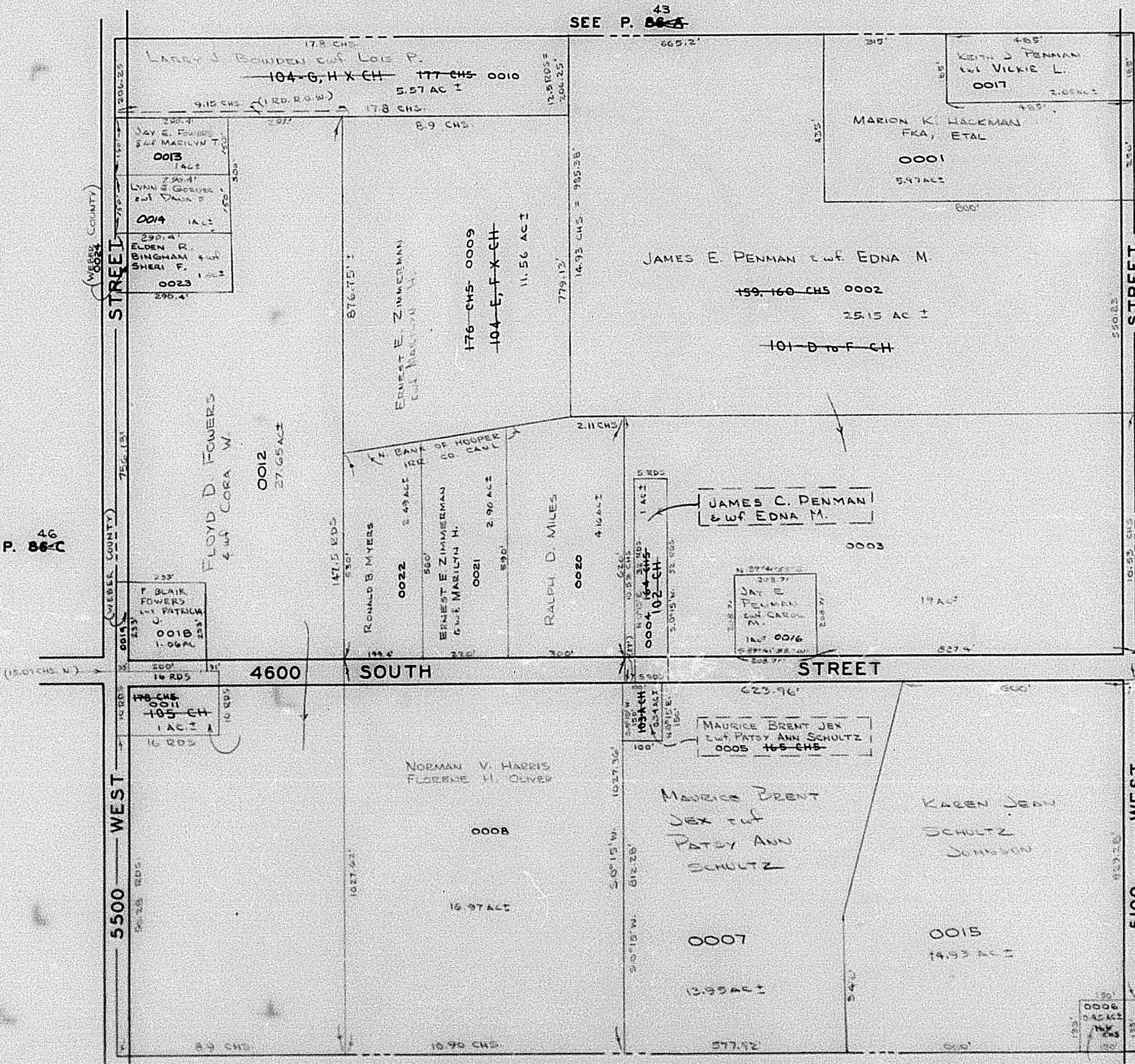
HOOPER DISTRICT

PREFIX: 08-045

SCALE: 1" = 200'

HOOPER WATER IMPROVEMENT DISTRICT - CHS

SEE P. ~~86-A~~ 43



SEE P. ~~86-C~~ 46

SEE PAGE 48

SEE P. ~~86-A~~ 43
Bk 9 Pg 77